INSTR # 2014000023550, Doc Type DOC, Pages 8, Recorded 02/04/2014 at 01:14 PM, Linda Doggett, Lee County Clerk of Circuit Court, Rec. Fee \$69.50 Deputy Clerk LAMBROSIO

#### UPON RECORDING RETURN TO:

Jennifer M. Lawton, Esq. Broad and Cassel 7777 Glades Road, Suite 300 Boca Raton, FL 33434

ABOVE THIS LINE FOR RECORDER'S USE

# SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF SORRENTO, A CONDOMINIUM

THIS SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF SORRENTO, A CONDOMINIUM (the "Second Amendment") is made this 4 day of January, 2014, by D.R. Horton, Inc., a Delaware corporation ("Developer").

### WITNESSETH

WHEREAS, Developer recorded that certain Declaration of Condominium of Sorrento, a Condominium on October 24, 2013, as Instrument #2013000242074, as amended by that certain First Amendment to the Declaration of Condominium of Sorrento, a Condominium on January 4, 2014 as Instrument #201400002355 all in the Public Records of Lee County, Florida (as may be amended from time to time, the "Declaration"); and

WHEREAS, pursuant to Section 3.2 of the Declaration, Developer reserved the right to unilaterally amend the Declaration from time to time to add to the Condominium all or portions of the additional property described in <a href="Exhibits"1.1" through "1.52" to the Declaration and to designate all or portions of such added property as Units, Common Elements, Limited Common Elements, or a combination thereof, and to change each Unit's percentage of undivided interest in the Common Elements and liability for Common Expenses; and

WHEREAS, Developer desires to amend the Declaration to add to the Condominium the real property described as "Phase 6" in Exhibit "A" attached to this Second Amendment and to change each Unit's percentage of undivided interest in the Common Elements and liability for Common Expenses to reflect the addition of Units to the Condominium; and

WHEREAS, Developer desires to amend the Declaration to add the final survey and floor plans for Phase 6, Building 6 and to add a certificate stating that Phase 6, Building 6 of the Condominium is now substantially complete pursuant to Fla. Stat. § 718.104(4)(c);

NOW, THEREFORE, the Declaration is hereby amended as set forth below. Except as provided herein, capitalized terms shall have the meaning ascribed to them in the Declaration.

4826-4228-5**84**7 T 57**4**85/0077

- 1. The Declaration is hereby amended to add the Phase 6 land, as more particularly described in Exhibit "A" attached hereto and made a part hereof, to the Condominium.
- 2. The survey exhibit pages for Phase 6 in <u>Exhibit "4"</u> to the Declaration are hereby replaced in their entirety with the certified as-built survey, plot plan and floor plans of Phase 6, Building 6 as set forth in <u>Exhibit "B"</u> attached hereto and made a part hereof.
- 3. The formula for allocating to Units in Phase 6 and for reallocating to Units previously submitted to the Condominium a percentage of undivided interest in the Common Elements and liability for Common Expenses shall be one divided by the total number of Units within the Condominium, i.e. 12 Units, such that each Unit shall be allocated an equal and undivided interest in the Common Elements.
- 4. Each Unit in Phase 6 is allocated one vote in the Association on all matters which Unit Owners are entitled to vote.

IN WITNESS WHEREOF, the undersigned Developer hereby executes this Second Amendment by and through its representatives as of the date and year first above written.

Witnessed By:	DEVELOPER:
Print Name: REBECT SHR	D.R. HORTON, INC., a Delaware corporation  By:  Name: If an attent Pentegast  Title: Vice President
STATE OF FLORIDA ) ss COUNTY OF LEE )  The foregoing instrument	was acknowledged before me this 4th day of December, as Vice President of D.R. Horton, Inc., a Florida
Entain Deliberton Description	any. He is personally known to me and did not take an oath.
[NOTARIAL SEAL]	Name: Serial Number, if any: My Commission Expires:
	KAY PLEIN MY COMMISSION # 00969712 EXPIRES March 09, 2014 PROPERTY OF THE PROP
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# EXHIBIT "A"

**Legal Description of Phase 1.6** 

1874-4778 (547-1) 37485/0073

# CERTIFICATE OF SURVEYOR AS TO PHASE 6 OF SORRENTO

Before me, the undersigned authority, duly authorized to administer oaths and take acknowledgments, personally appeared Richard M. Ritz known by me to me to be the person hereinafter described does hereby certify as follows:

- 1. That he is a registered land surveyor, authorized to practice in the State of Florida, pursuant to section 718.104(4)(e) Florida Statutes.
- 2. That the construction of all improvements constituting Phase 6 of Sorrento, a Condominium are substantially complete so that the material, together with the provisions of the declaration describing the condominium property, is an accurate representation of the location and dimensions of the improvements and so that the identification, location and dimensions of the common elements and of each unit can be determined from these materials.

Richard M. Ritz, R1, S. Registered Land Surveyor Florida Certification, No. 18

State of Florida

Sworn to and Subscribed before me this 21<sup>ST</sup> day of January, 2014.

MY COMMISSION EXPIRES:

DAVID L SHEPPARD
MY COMMISSION # DD 947951
EXPIRES: February 5, 2014
Bondad Thru Notary Public Hinderwriters

JAVID C. SHE

Printed Name

Notary Public

5: Uobs113xx11303D/Surveying/Condominium/Substantially Complete/Phase 61303D Certificate of Substantial Completion by Surveyor\_PH-6.rff

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# SORRENTO A CONDOMINIUM

LYING IN SECTION 4, TOWNSHIP 48 SOUTH, RANGE 25 EAST,
LEE COUNTY, FLORIDA

EXHIBIT "1.6"

PHASE 6

### LEGAL DESCRIPTION:

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SFCTION 4, TOWNSHIP 48 SOUTH, RANGE 26 EAST, BEING A PART OF LANDS DESCRIBED IN INSTRUMENT NUMBER 2012000195147, OF THE PUBLIC RECORDS OF SAID LEE COUNTY, SAID LANDS ALSO BEING A PORTION OF PARCEL 14 OF PARKLANDS LEE, DULY RECORDED IN PLAT BOOK 79, PAGES 84 THROUGH 98, OF THE PUBLIC RECORDS OF SAID LEE COUNTY, BEING FURTHER BOUND AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LANDS DESCRIBED IN INSTRUMENT NUMBER 2012/00019514/, OF THE PUBLIC RECORDS OF SAID LEE COUNTY, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF SAID PARCEL 14 OF PARKLANDS LEE, DULY RECORDED IN PLAT BOOK 79, PAGES 84 THROUGH 98, OF PUBLIC RECORDS OF SAID LEE COUNTY AND THE BECINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 43.00 FEET AND TO WHICH A RADIUL LINE BEARS N 66'05'21" L; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23'47'47" FOR 17.86 FEET; THENCE S 00'06'52" E FOR 52.44 FEET 10 THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 445.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12'10'03" FOR 94.50 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12'10'03" FOR 94.50 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34'14'00" FOR 233.47 FEET; THENCE S 27'24'45" W FOR 149.56 FEET; THENCE N 62'35'15" W FOR 27.83 FEET TO THE POINT OF BEGINNING OF A PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE N 62'35'15" W FOR 105.17 FEET; THENCE S 27'24'45" W FOR 91.33 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 22.50 FEET; THENCE SOUTHERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 25.50 FEET; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91'04'57" FOR 35.77 FELT; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90'00'09" FOR 23.56 FEET; THENCE LASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90'00'09" FOR 23.56 FEET; THENCE N 27'24'45" E FOR 69.50 FEET TO THE POINT OF BEGINNING.

THE DESCRIBED PARCEL CONTAINS 0.216 ACRES, MORE OR LESS.

NOTE:

SEE SHEET 3 OF 3 FOR PLOT PLAN

Banks Engineering

Professional Engineers, Planners & Land Surveyors
FORT MYERS & PORT CHARLOTTE \* SARASOTA
FORD SUSKIESS CHICACHON NUMBER 3, SEBO
10011 S C MET CHICACHON NUMBER 3, SEBO
10011 S C MET CHICACHON SUSKIES
(200) 309-349-349

EXHIBIT "1.6" - PHASE 6 LEGAL DESCRIPTION SORRENTO, A CONDOMINIUM

LEE COUNTY, FLORIDA

| DATE | PROJECT DESIRENCE | DESIRENCE | DELETE | DE | PRE NO. [5-7-9] | 1-27-13 | 13050 | DASE\_PRIEST | AMV | RMR | M/A | 1 | 3 | 4-48-26

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# EXHIBIT "B"

# Certified As-Built for Phase 6, Building 6

4826-4328-5847, v = 1

4876-4278 (184 ) T 3748520073



